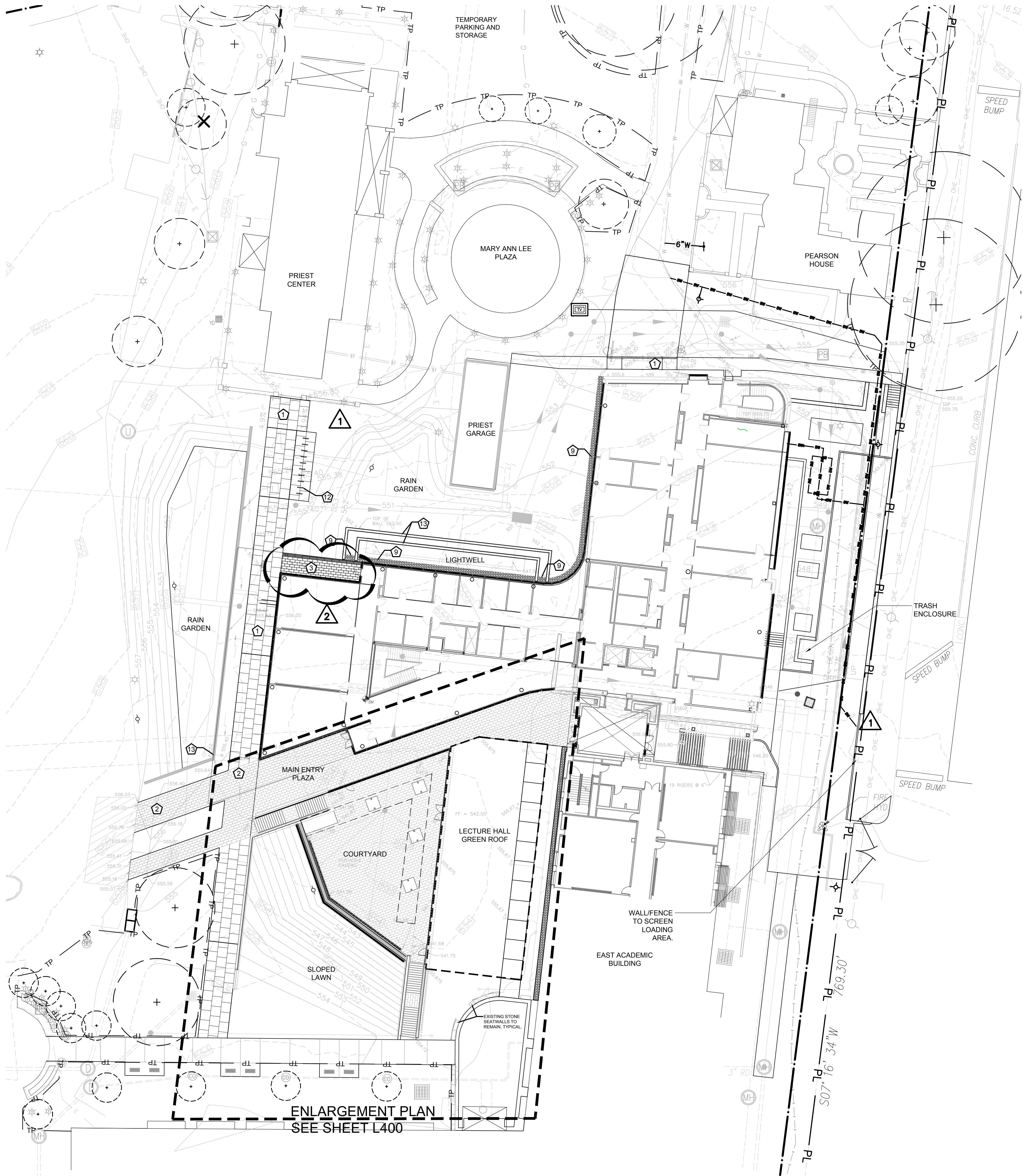
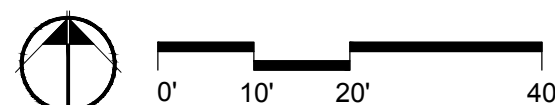




A MATERIALS PLAN
SCALE: 1" = 20'



LEGEND

- EJ EXPANSION JOINTS
CJ CONTROL JOINT
- 1 STANDARD CONCRETE PAVING**
5" THICK CONCRETE PAVING, LIGHT BROOM FINISH.
EDGES TO BE 1/4" TOOLED RADIUS, SAW CUT JOINTS.
SEE CIVIL DRAWINGS FOR LAYOUT. CONTRACTOR
TO COORDINATE LOCATION OF ALL JOINTS WITH
LANDSCAPE ARCHITECT.
- 2 CONCRETE PAVERS**
WAUSAU TILE
12" X 24", COLOR TO BE: XP-40
SAND SETTING BED ON CONCRETE BASE
SEE DETAIL A/L501
- 3 CONCRETE PAVERS**
WAUSAU TILE
12" X 24", COLOR TO BE: XP-40 OR XP-120
OVERSIZED PAVERS PER DETAIL 'E' & 'F' L500
PEDESTAL SYSTEM
SEE DETAILS F, G/ L501
- 4 TREE PIT**
CLEAN 3/4" TRAP ROCK MULCH AT TREE PITS.
INCLUDES (2) LED UPLIGHTS PER TREE:
HYDREL MODEL, M9440-SS-12LED-WHT53K-MVOLT-VWFL-FLC20-34S-IHL-LP
SEE DETAILS C, D/ L500
- 5 PERMEABLE CONCRETE PAVER**
HANOVER ARCHITECTURAL PRODUCTS
12" x 18", COLOR TO BE DETERMINED
SEE DETAIL SHEETS C, D/ L500 & CIVIL DRAWING DETAIL 5/C700
- 6 CONCRETE SEATWALL**
WITH IPE WOOD TOP.
SEE DETAIL D/L501
- 7 STAIRS**
SEE ARCHITECTURAL DRAWINGS
- 8 GREENROOF EDGE RESTRAINT**
HEIGHT OF EDGE VARIES. SEE ARCHITECTURAL
DRAWINGS
- 9 DECORATIVE GRAVEL MAINTENANCE STRIP**
BLACK MOUNTAIN TRAP ROCK
SEE DETAIL B/L500
- 10 EXISTING STONE BENCHES TO REMAIN**
PROTECT FROM DAMAGE
- 11 TRENCH DRAIN**
6" WIDE W/ PERFORATED STAINLESS STEEL
GRATE, MODEL #DS-226 BY NDS. INSTALL PER
MANUFACTURER RECOMMENDATIONS. SEE
CIVIL DRAWINGS FOR DETAILS
- 12 BIKE RACK**
LANDSCAPE FORMS
SEE DETAIL SHEET A/L500
- 13 CONCRETE RETAINING WALL**
CAST IN PLACE CONCRETE WALL WITH FORM
LINER FINISH. FORM LINER PATTERN TO BE
DETERMINED. REFERENCE ARCHITECTURAL
WALL DETAILS



Webster University
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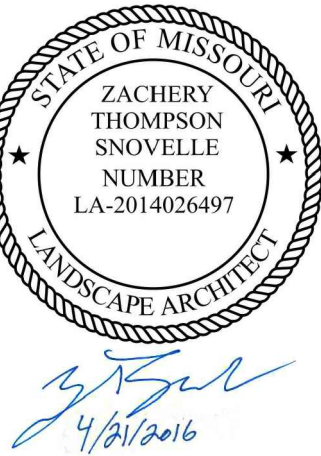
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2 ASI-027 31 AUG 2016
1 ADDENDUM 3-3 21 APR 2016
- ISSUED FOR CONSTRUCTION (BPS) 15 MAR 2016

No.	Description	Date
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Drawing Title:

MATERIALS PLAN

SWT Project No.: 20018.01 Checked by:

L101

MSD P# 28874-01 MSD BASE MAP 23K2